



Brighton and Hove Camera Club



COMMITTEE NOMINATION FORM - 2016-2017 Season

NOMINATION:

NAME: _____

ADDRESS: _____

MEMBERSHIP No: _____

Tel: _____

ROLE APPLIED FOR: _____

(One of the following:- President, Vice President, Treasurer, Secretary, or one of 3
Committee Officers)

NAME OF NOMINATOR 1: _____

NOMINATOR 1 SIGNATURE : _____

NAME OF NOMINATOR 2: _____

NOMINATOR 2 SIGNATURE : _____

P.T.O

COMMITTEE NOMINATION FORM - 2016-2017 Season

PLEASE PROVIDE BRIEF OUTLINE OF ANY RELEVANT EXPERIENCE OR ANY
RELEVANT INFORMATION THAT MAY HELP YOUR SUBMISSION :

NOMINEE'S SIGNATURE: _____

DATE _____

Please return by **Tuesday 5th April 2016** to Tony Crowther (Club Secretary)
either by hand or by mailing to the address below :

Tony Crowther
60 Ashford Road
Brighton
BN1 6LJ
Tel: 01273 555929